# SIGMA TAU

|         | ************************************** |                       |            |             | Date /2/6/     |                |
|---------|--|-----------------------|------------|-------------|----------------|----------------|
| Name    | Schultz                                | Leonard<br>First Name | J. J.      | 6 N         | Chapter Number | 2044           |
|         | Last Name                              | First Name            |            | Middle Name |                |                |
| College | address /004                           | 5.62/1.               | SEC        | any p. Ill. | Jeneral Number | 9435           |
| Home s  | iddress 5.23                           | 3 Essa                | - <b>L</b> | III M       | embership: A   | otive, Alemani |
|         | Acro Ex                                | CIG                   | ,          | GENER       |                | 61             |
|         | nus, give University as                |                       | 15 4       | 1.40        | T/             | 1              |
| Date of | Birth April 26,                        | //Y// Place of Birth  | - Gar      | Chie        | State          |                |
| Parent  | or Guardian's Name                     | Schultz               | -          | 40          | Nard           |                |
| Parent  | or Guardian's Address.                 | Box 3                 | 3          | ESSEX       |                | 11.            |
|         | Pandal Sm                              | 1.12h                 |            | Olty M      | icheal L       | . Pls Berz     |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

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| Chapter PSi                            | s                               | chool UNIVERS  | ITY OF T             | )ITTS BURGH   | 04 d 4 10 <b>00 11 2 00 1</b> 40 00 14 14 14 14 14 14 14 14 14 14 14 14 14 |
|--|---------------------------------|--|----------------------|---|--|
| DATE OF INITIATION MAR                 | CH 25, 19                       | 70 MEMBERS   | SHIP (Active or      | Alumnus) ACT  | IVE  |
| Name SCHULTZ                           | Louis                           | CHARLES  |                      | Chapter Number  | 2013   |
| Last Name College address 3955 For Bu  | First Name  Ave., A-19          |  |                      | General Number  | 40351  |
| Street Home address 128 HANNIBA Street | L ST.                           | BLOSSBURG<br>City  | State PA. State      | 6912<br>Zip Code  | · wp · A fac   |
| ACTIVE MEMBER Data: B.S. De            | ree in Civi                     | L ENGINEER   |                      | 2-00-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-                 | ( 1971<br>Year of Graduation   |
| ALUMNUS MEMBER Data:<br>B.S. Degree in | Course                          | ***************************************  | School               | o zo dan jiya ishi ki ki kindali kuna dan a asan i      | Year Received  |
| M.S. Degree in                         | Course                          |  | School School        |   | Year Received  Vear Received   |
| Date of Birth June 11, 190             |                                 | h WELLSB   | oRo                  | 2000 à 000 60 a 400 400 ann a 400 ann a 400 ann a 400 a | Pa.  |
| Name of Parent or Guardian             | SCHULTZ<br>Lest Name            | & 2 O T Z MA O 942 2 DO P D DO A O \$ \$ 500 B B B B B B B B B B B D T T T T T T T T | City<br>OULS<br>Name | C   | State<br>HAR LES<br>Idle Name  |
| Address of Parent or Guardian          | 28 HANNIBAL                     | St   | BLoss &              | ue G  | Pa.  |
| Chapter Historian                      | Development statement statement | B/13/70<br>Date Signed   |                      | Chapter Presi   | dent   |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| hapter ZETA               | Institution OREGON                              | STATE COLLEGE               | Date /2-             | 6-50            |
|---------------------------|---|-----------------------------|----------------------|-----------------|
| Please print name SCHULTZ | NORMAN  | ROBERT                      |                      | 906             |
| Last Name                 | First Name                                      | Middle Na                   | E4                   | 15836           |
| llege address Stre        | 11 H, St. CORVALL<br>** OUT<br>N.E. 17 H, AVE P | State                       | General Nun          | -Alba           |
| Stre                      | nt. Oltv  | State                       |                      | Strike out or   |
|                           | S/NEERAL Class SP -                             |                             |                      |                 |
| te of Birth $4-/8-26$     | Place of Birth                                  | TEANECK                     | NEW                  | JERSEY<br>Blate |
| rent or Guardian's Name.  | Last Name                                       | **********                  | MILDRED First Name   |                 |
|                           | 2945 N.E<br>Street                              | 17th AVE. PO                | RTAND                | ORESON) Blate   |
|                           | Jan 1   | -                           |                      | Lord            |
| not write below thicking  | t from Committee the following                  | og amounts hefore initiat   | ion:                 |                 |
| ingle 75C                 | \$5.<br>Tax - 1.                                | Pyramid O Pyramid O Pyramid | \$4.00 Initiation    | s4.(            |
| Permanent                 | Total \$6                                       | on dopy of this record.     | -Print all forms wit | th tak.         |

### MEMBERSHIP RECORD

| Chapter <u>  O f O                                 </u> |                                     |  |                             |
|---|-------------------------------------|--|-----------------------------|
| Name Schultz<br>Last Name                               | Norman<br>First Name                | Rudolah<br>Middi Name                  | Chapter Number 452          |
| College address //50 Co                                 | lege Ave Boul                       | der, Colorado                          | General Number 762          |
| Home address 30/1 Hoo                                   | oker St. Denve                      | Colorado                               | MEMBERSHIP: Active Honovary |
| Course Flectrical                                       |                                     |  | /-G-38<br>Approximate       |
| Date of Birth April 26                                  | , 1917 Place of Birth               | Kenton,                                | Ohio                        |
| Parent or Guardian's Name                               | Schultz<br>Last Name                | W.                                     | //iom<br>First Name         |
| Parent or Guardian's Address                            | 3011 HOOKET S                       | t. Denver                              | Colorado<br>State           |
| Chapter Historian On not write below this line.         |                                     | Will                                   |                             |
| Chapter President will collect :  Shingle 50C           | from Candidate the following \$5.00 | g amounts before initiation:<br>\$4.00 | \$4.00                      |

Chapter officers

### MEMBERSHIP RECORD

| Please print name            |                       |  |                 |                                  |
|------------------------------|-----------------------|--|-----------------|----------------------------------|
| Name SCHULTE                 | RICHARD<br>First Name | ALLISON  | Chapter Number. | 1640                             |
| Last Meme                    |                       | *  |                 | 24716                            |
| Street                       | City                  | State  |                 | 1<br>                            |
| Home address                 | FARNAM                | NEBRASKA   | MEMBERSHIP:     | Active, Alumni<br>Strike out one |
| Course & &                   | Year of C             | (25.8) Initiation date.  | MAY 2           | 1957                             |
|                              | SCHULTE               | F. C.  |                 | Quate.                           |
|                              |                       | A Comment of the comm |                 |                                  |
| Parent or Guardian's Name    | Last Manne            | <u> </u>   | Pirot Name      |                                  |
| Parent or Guardian's Name    | Last Mazze            | AM NEBRA   |                 | Plate ,                          |
| Parent or Guardian's Address | Last Masse<br>FARNA   | am NEBRA   |                 | derea                            |
|                              | Last Masse<br>FARNA   | am NEBRA   |                 | derea                            |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Vagas  | 2                     |            | HIP RECORD                      |                              |             |
|--|-----------------------|------------|---------------------------------|------------------------------|-------------|
| Chapter KAPPA                                  | Institution           | NNA- 2     | TATE LOLL                       | 566 Date MAY                 | 1, 1951     |
| Please print name SCHULTZ                      | , ROBE                | et Z       | BOLT 2                          | Chapter Numbe                | 968         |
| Last Nume College address/68/4/ Street         | First No.<br>412TON H | ce-Bx      | Middle Ne<br>375 <i>State G</i> | PENNA.<br>UEFEGeneral Number | 18279       |
| Street Home address 2335 Street                |                       |            |                                 | •                            | Active,     |
| Course METHANICAL                              |                       |            |                                 |                              | 1951        |
| Date of Birthe July 15,                        |                       |            | CI                              |                              | A. State    |
|  |                       |            | BARRO                           |                              | <del></del> |
| Parent or Guardian's Addres                    | 2335 Street           | PRING      | -                               | I LAWN, TO                   | CHAR        |
| Chapter Historic Do not write below this line. | us                    |            | لو                              | Chapter 2                    | Narety      |
| Chapter President will collect<br>75C          | from Candidate th     | \$5.00     | mounts before initial           | ion:<br>\$4.00               | \$4,00      |
|  | record.T. A. No       | nake enter | copy of this record.            | -Print all forms with i      | nk.         |
|  | Total                 | \$6.00     |                                 |                              |             |

### MEMPERSHIP RECORD

| Please print name                            |                |   |                          |
|--|----------------|---|--------------------------|
| me SCHULTZ                                   | ROBERT         | EUGENE Chap                             | ter Number 1145          |
| Last Name                                    | First Name     | Middle Name                             |                          |
| lege address 924                             | MORO MANHATT   | AN KANSAS Gene                          | ral Number 16197         |
| Street                                       | Oity           | State                                   |                          |
| me address 1301 Fall                         | WIEW WICHITA   | KANSAS MEM                              | BERSHIP: Active, Honores |
| Street                                       | City           | State                                   | Strike out one           |
| THE ELECTRICAL E                             | ALKER MAN      | 1950Date of Initiation L                | Dec. 19. 1949            |
| THO LAKE / A ILAK LA                         | Year of G      | raduation                               | Approximate              |
| E 20-2                                       | 3              | 14/100000000000000000000000000000000000 | K - 4                    |
| of Birth 5-20-2                              | Place of Birth | WICHITA                                 | A A A S A S              |
|  | 6              | H 180                                   | 1.                       |
| ent or Guardian's Name                       | SCHULT Z       | M/                                      | LLIAM<br>irst Name       |
|  | Last Name      |   | irst Maine               |
| ent or Guardian's Address                    | 1301 FAIRTIEN  | WICHITA                                 | KAUSAS                   |
| 1  | Street         | Olta                                    | Blate                    |
| 15 4   | farma          | Reune                                   | thella Selle             |
| Carrons 6 .5                                 |                | 115,200                                 | Chapter President        |
| Chapter Historian not write below this line. | 1              |   | Carbon Liennest          |

Permanent record. Total \$6.00

## PERMANENT MEMBERSHIP RECORD

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| Chapter £7A  DATE OF INITIATIO         | Agra                                    |               |  |                                   | tate Unive                    |                            |
|--|---|---------------|--|-----------------------------------|-------------------------------|----------------------------|
|  | -                                       |               |  | ERSHIP (Active or                 | Alumnus) 26/                  |                            |
| Name Schu                              | 1+2                                     | Sheldo        | <b>M</b>                               | L.                                | Chapter Number                | 1763                       |
| College address                        | 602 0                                   | RK 5+         | Pullman                                | Middle Name                       | General Number                | 40527                      |
|  | E 6 B K/                                |               | Spokane,                               | State  LUG56  State               | 99206<br>Zip Code             |                            |
| ACTIVE MEMBER D                        |   | in <i>E(d</i> | ce trical                              | Engineer<br>egree will be granted | Dea                           | 1971<br>Year of Graduation |
| ALUMNUS MEMBER                         | Data:                                   |               |  |                                   |                               |                            |
| B.S. Degree in                         | *************************************** | Course        |  | School                            | *****                         | Year Received              |
| M.S. Degree in                         |   |               |  |                                   |                               | (                          |
|  |   | Course        |  | School                            |                               | Year Received              |
| Ph.D. Degree in                        |   | Course        | ************************************** | School                            | ***************************** | Year Received              |
| Date of Birth                          | 3/49                                    | Place of Birt | n Petrcan                              | Rapids                            | mone                          | sota                       |
| Name of Parent or Gu                   | ardian                                  | Schult-       | <b>a</b> /                             | fred                              | w.                            | State                      |
| Address of Farent or                   | Guardian                                | E. 6814       | 10th                                   | rat Name<br>Spoka a               |                               | ddle Name                  |
| Stare 2                                | ulan                                    | Street        | 1/30/20                                | City                              | mate                          | State                      |
| ************************************** | Historian                               | ************* | Date Signed                            | ***********                       | Chapter Presi                 | a arrea                    |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Piesse print name.                               |                 |            |                    |  | , -       |
|--|-----------------|------------|--------------------|--|-----------|
| ame Schultz                                      | Ťhô!            | mas        | George             | Chapter Nu   | mber 65'  |
| öllege address stre                              | Was to Alley    |            | W A                | Cienatel Min   | ma 11.13  |
|  |                 |            |                    |  |           |
| ome address 449                                  |                 |            |                    |  |           |
| ourse Chemical                                   | Engr.           | Class 1945 | Date of Initiation | May 31   | 1944      |
| ate of Birth November                            |                 |            |                    |  |           |
| 1  | 6.1.1           | A _        | City               |  | State     |
| arent or Guardian's Name                         | SCAUL<br>Last 1 | TZ-        | George             | First Mame   |           |
| arent or Guardian's Addre                        | . 449 Ad        | ams Ave.   | Canonsburg         | To the second state of the first of the second state of the second | fq.       |
| John Meyers Onapter/Historie                     | Service Service | reet       | Oity J             | 12   | Mate      |
| Chapter/Historie<br>a net write below this line, | un .            | •          |                    | Chapter 1  | President |

### MEMBERSHIP RECORD

| Please print name                              |                            |   |                   |                |
|--|----------------------------|---|-------------------|----------------|
| ene SCHULTZ                                    | MESLEY                     | Joe<br>Middle Name                      | Chapter Number    | 144            |
|  |                            |   |                   | 20151          |
| oliege address 217-D H                         | OSTERVILLE FINS            | State                                   | General Number    | ~,             |
| ome address 217-D. Hu.                         |                            | LN NEBRASHA                             | MEKBERSHIP:       | Active, Esse   |
| ourse MECHANICA L                              | or,                        | State                                   | 6-7 6             | Mirike est ess |
| )  | Claus 1954<br>Year of      | Graduation Date of Initiati             |                   |                |
| ate of Birth 9-29-26                           | Place of Birth             | CASTALIA                                | Ian               | 14             |
|  | 20                         | City                                    |                   | State          |
| arent or Guardian's Name                       | SCHULTZ<br>Last Name       | *************************************** | Jae<br>Firet Name | ·····          |
| irent or Guardian's Address                    |                            | AVE YUM                                 |                   | à au a         |
|  | Street                     | Olty                                    | 4 HAIZ            | State          |
|  | Tarley                     | fly                                     | at Plate          | 4              |
| Chapter Historian o not write below this line. |                            |   | Chapter Pro       | nident         |
| apter President will collect fr                | om Candidate the following | amounts before initiation:              |                   |                |
| 75c  | Key \$5.0                  | _                                       | Initiation        | \$5.00         |

Total \$6.00

## SIGMA TAU

|   | MEMBERSHIP RECO                | RD   |  |
|---|--------------------------------|--|--|
| napter PL Institution                           | UND                            | Date Af  | PRIL 25,1960   |
| Please print name                               |                                |  |  |
| Int Name Fi                                     | AROLD                          | PAUL Chapter No  | ımber 654  |
| llege address PRINCETON VILLAG                  |                                |  |  |
| me address ROUTE # 1 B                          |                                |  |  |
|   |                                |  |  |
| urse MECHANICAL ENGI                            | Year of Graduation             | Initiation date  | 15,  |
| alumnus, give University and degrees            |                                | en son occuse pure para que i que p <b>oc</b> emble e coup u a bocaque | Tear a d'ancons mont de com u agaig <del>d'an contacconacciona</del> |
| e of Birth 10 MAY 1936 Pts                      | ice of Birth BISMAR            | CK N.  | DAK.   |
| ent or Guardian's Name                          | 144 7                          | Otty   | State  |
| I.ant   | Name                           | First Nam  | 10   |
| ent or Guardian's Address                       | OUTE !                         | BISMARCK   | N. DAK   |
| I has My Talane                                 |                                | City   | ECKER J.W. 2   |
| Chapter Historian<br>not write below this line. |                                | Chapt  | er President   |
| apter President will collect from Candida       | ate the following amounts befo | re initiation:   |  |
| ngle \$ 100 Key \$                              |                                |  | 100 \$ 8 15 N  |

Chapter officers will send all three forms, pour Treasurer as soon as possible after election. The Natisheet for the Chapter records. For full instructions

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

### MEMBERSHIP RECORD

| Please print name                                      |  |
|--|--|
| Name Schultz Wilbur Last Name First Name               | Andrew Chapter Number 663                                  |
| college address 2434 Que Lincoln                       | Ne braska General Number 6353                              |
| Tome address Route 3 Box 70 Sewand                     | Ne braska MEMBERSHIP: Active Honorary State Strike out one |
| Course Mechanical Engineering Class Year of Graduation | Date of Initiation April 25 1935                           |
| Date of Birth Dec. 17, 1913. Place of Birth            | Seward Nebraska  |
| Parent or Guardian's Name. Schultz.                    | O + + o Pirst Name   |
| Parent or Guardian's Address. Route 3. Box 7.          | O Seward Nebraska  |
| Chapter Historian Do not write below this line.        | Chapter Foundant   |

PERMANENT RECORD-PLEASE PRINT WITH INK

| e 14  |   | • •                  | WINDSHIP DEC         | NO SHED                                 |                     |   |
|---|---|----------------------|----------------------|---|---------------------|---|
| Chapter   | <u>Pl</u>                               | Institution          | UND                  |   | Date APRI           | L 25,1960                                       |
| 100   | Please print name                       | •                    |                      |   |                     | A   |
| Name  | SCHULZ                                  | HARO<br>First Name   | UD.                  | PAUL                                    | Chapter Numbe       | 654   |
|   |   | N VILLAGE A          |                      |   |                     |   |
|   |   |                      |                      |   |                     |   |
| Home :  | ddress KOUTE                            | # BISMA              | rek/v:               | DAK                                     | MEMBERSHIP:         | Active, Alumni<br>Strike out one                |
| g Course.   | MECHANICA                               | L ENGR               | (1960                | ) Initiation date                       | MAY 15              | 1960  |
| 55  |   | and degrees          |                      |   |                     | <del>aana kaasanda dahaa adaa adaa adaa a</del> |
| <del>-</del> |   | 1936 Place of B      |                      | City ,                                  |                     | State   |
| Parent of   | or Guardian's Name.                     | SCHUL<br>Last Name   |                      | <del>pharmond</del>                     | FRITZ<br>First Name | -   |
| Parent  | or Guardian's Addre                     | BOUTE Street         | #1                   | BISMA                                   | RCK                 | N. DAK  |
| 1 2   | m May 1                                 | lane                 |                      | City                                    | J. HEC              | KER J.W.  |
| Do not  | Chapter Histor<br>write below this line | an                   |                      | *************************************** | Chapter Pr          | esident   |
| Chapter   | President will collect                  | from Candidate the f | ollowing amounts be  | fore initiation:                        |                     | 4   |
| Shingle.  | \$100                                   | Key \$ 383           | Pyramic              | \$4.50                                  | Initiation          | \$815   |
| - G   |   | record.—Do not make  | to carbon copy of th | is record.—Prin                         | t all forms with t  |   |

| Chapter_  | Tota                                    | Institution     | University       | of Colombo                | Date Neg 1       | ८ ।९५।              |
|-----------|---|-----------------|------------------|---------------------------|------------------|---------------------|
| No.       | Please print name.                      | dack            |                  | Lee William               |                  | 561                 |
| Name      | Last Name                               | First           | Name             | Middle Name               | Chapter Namber   |                     |
| College a | ddress //27                             | -12th-          | Boulder.         | Colorado                  | General Number   | 9841                |
| Home ad   | dress 1014                              | Harrison        | Canon City       | Calora do                 | MEMBERSHIP       | : Active Stationary |
| Course    |   |                 | _                | 2 Date of Initiation      |                  | 3,1941              |
|           | Birth Jone 12                           |                 |                  | Laramie                   | Wyom             | 22                  |
| Parent o  | r Guardian's Name                       | Schulz          | leme             | G                         | Carge.           |                     |
| Parent of | r Guardian's Addres                     | 1014            | Harrison         | Canen City                | _                | elerado             |
| B         | yamin                                   | But             | -                |                           | In Aun           | relat               |
| Do not w  | Chapter Histor<br>rite below this line. | ian //          |                  |                           | Chilgies Provide |                     |
| Chapter   | President will colle                    | et from Candida | te the following | amounts before initiation | D:               |                     |
| Shingle_  | 50c                                     | S.              | .00              | Pyramid 54.               | 00 Initiation    | \$4.00              |

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|   | MIGMURI                                      | ERSHIP RECORD             | •                      |  |
|---|--|---------------------------|------------------------|--|
| Chapter ALPHA BETA                              | Institution SOUTHE!                          | RN METHODIST UN           | IV. Date APR           | 12 1,1952  |
| Please print name                               |  |                           |                        | •  |
| Name SCHULZ,                                    | PAUL<br>First Name                           | A Do L F                  | Chapter Number         | 283  |
| College address 3438                            | DANIELS DALLA                                | TEXAS                     | General Number         | 19255  |
| Home address 208 E                              | HUNTINGTON BE                                | EVILLE, TEXAS             | MEMBERSHIP:            | Active, Honorary<br>Strike on one  |
| Course MECHANICAL                               | ENER Class 195                               | 53Date of Initia          | ition APR, 29          | 1952.<br>oximate   |
| Date of Birth AUS, 32                           | 1931 Place of Birth.                         | WEIMAR,                   | TE                     | xAS  |
| Parent or Guardian's Name                       |  |                           | PAUL<br>First Name     | International Company of the Company |
| Parent or Guardian's Addres                     |  | _                         | LLE, TEXA              | S.   |
| Offspter Historic Do not write below this line. | in beland and a choose size on the a mode to |                           | MM Blief               | kensderfer   |
|   |  |                           |                        |  |
| Chapter President will collect Shingle          | \$5.   | 00 Pyramid                | 54.00 Tritistion       | \$4.00   |
| Permanent                                       | Total So                                     | on topy of this record.—P | ript all forms with in | ik,  |
|   | iviai 50                                     | .UU                       | •                      | 7  |

| Please print name.                  |                         |  |                |                                     |
|-------------------------------------|-------------------------|--|----------------|-------------------------------------|
| Name SCHULZ<br>Last Name            | RICHARD<br>First Name   | BURKART<br>Middle Name   | Chapter Number | . 479                               |
| College address 22. W. WEDA         |                         |  |                | •                                   |
|                                     |                         |  |                |                                     |
| Home address 23.0 W. MCDR.          | City                    | ELPHIA, PA.  | Membership:    | Active, Henerary<br>Strike out one, |
| Course ELECTRICAL ENG               | INFERING Class / 9      | #2 Date of Initiation  | on May         | 22, 1942'                           |
| Date of Birth MAY 21, 13            | 20 Place of Birth,      | PHILA DELPH  | IA.            | <b>1.</b>                           |
|                                     |                         |  | _              |                                     |
| Parent or Guardian's Name           | Last Name               | न्। तत्त्र नहीं नोर्ड को का कार्यां तीन कान्त्रां त्योंका का कान्य्रां के कार्येक का कांत्रां का कान्त्र की क<br>- | LAURA          |                                     |
|                                     |                         |  | First Mame     |                                     |
| Parent or Güardian's Address 2.     | 20 97. N.S.D. F.O.      | AVE PH (+AA)   | REPULA, PA     | Le                                  |
| From E Role Chapter Historian       | maan.                   | لد   | summer P.      | eice.                               |
| Do not write below this line.       |                         | •  | Chapter Presid | ent                                 |
| Chapter President will collect from | Candidate the following | Amounts before initiation:   |                |                                     |
| Shingle 50c                         |                         | AND DOLOIG INCHANCE  |                |                                     |

|                                       | Please print name.                                    |                    | * - * * * * * * * * * * * * * * * * * * |  | _   |
|---------------------------------------|---|--------------------|---|--|---|
|                                       | Schulz  |                    |   | Chapter Number                           | 65  |
|                                       | Last Name.  | Fir                | st Name.                                | **************************************   |   |
| College Ad                            | dress Box 96,Co                                       | llege Swar         | thmore Pa.                              | Ganaral Number                           | 2136  |
|                                       | Street.   | City.              | State.                                  |  |   |
| Home Add                              | ressE   | lberfeld           | Ind.                                    | . Membershin Active                      | Honorary  |
|                                       | airei.  | City.              | State.                                  | Strike out                               | nwin  |
| Course                                | lect, ing.  | Class 1923.        | Date of Initiation'                     | 3-9 <del>2</del> 23`.                    |   |
|                                       |   | Year of Gra        | duation.                                | Approximate                              |   |
| Date of Bir                           | th June 25 19   | 02 Place of Bi     | rth Parkville                           | ¥o.                                      |   |
|                                       |   |                    | City.                                   | State.                                   |   |
| Parent or (                           | Buardian's Name S                                     | CUNTE              |   | Rev. Max F.                              |   |
|                                       |   |                    |   |  |   |
|                                       |   | Last Name,         |   | First Name.                              | •   |
|                                       |   | Last Name,         | Elberfeld                               | First Name.                              | On the state of |
| Parent or (                           | duardian's Address                                    | Last Name. Street. | Elberfeld Cuy.                          | First Name.                              | ें<br>की किए के किए के प्रमुख के प्रमुख्या स्थानों का के अध्यक्ति<br>-  |
| Parent or (                           | duardian's Address                                    | Last Name. Street. | Elberfeld Cuy.                          | First Name. Ind.                         |   |
| Parent or (                           | Juardian's Address                                    | Street.            | Elberfeld Cuy.                          | First Name. Ind.                         |   |
| Parent or (                           | Juardian's Address                                    | Street.            | Elberfeld Cuy.                          | First Name.  Ind.  State.                |   |
| Parent or (                           | Guardian's Address                                    | Street.            | Flberfeld City.                         | First Name.  Ind.  State.  Chapter Presi |   |
| Parent or (  Do not write  Chapter Tr | Juardian's Address  Chapter Historie below this line. | Street.  Street.   | Elberfeld Cuy.                          | First Name.  Ind.  State.  Chapter Presi | dent.   |

| Chapter Thefa   | Institution U. of          | Illinois  | Date Nov. 19, 1931                    |
|---|----------------------------|---|---------------------------------------|
| Please print name.                                      |                            | nny n garagananananana a amatan-ara-ara-ara-ara-ara-ara-ara-ara-ara-a |                                       |
| Name SCHULZ   | WICHAM                     | E. JR   | Chapter Number 553                    |
| Left Name.  |                            |   |                                       |
| College address 310 Gregor                              | Gity.                      | State.  | General Number                        |
| Home Address 2187 Popular                               |                            |   | Membership Active Strike out one.     |
| Course Civil Engg. Class                                | 132<br>Year of Graduation. | Date of Initiation  | DEC 10 193/                           |
| Date of Birth June 24,1910                              | Place of Birth Me          | mphis, Teni   | Dessee                                |
| Parent or Guardian's Name 5ch                           | UZ.                        | William   | Edward                                |
| Parent or Guardian's Address 218                        |                            | A   | · · · · · · · · · · · · · · · · · · · |
| Kart Freema   |                            |   | Robert Mose Clinchie                  |
| Chapter Historian.  Do not write below this line.       |                            |   | Chapter President.                    |
| Chapter Treasurer will collect from Collect Shingle Key | \$5.00 following ar        | nounts before initiation Pyramid \$5.00                               | Initiation 55.00                      |

| •                                     | MEMBER                         | HIP RECORD                 |                             |
|---------------------------------------|--------------------------------|----------------------------|-----------------------------|
| Chapter Omicron I                     | nstitution Universi            | ty of Louisville           | Sete Apr 30, 1938           |
| Flease print name.                    |                                | ,                          |                             |
| Name Schulz                           | William                        | Hagan                      | Chapter Number 60           |
|                                       |                                |                            |                             |
| College address 16 Eq                 | 15torer, Lou                   | 1541/1e Kentuc             | Seneral Number 2853         |
|                                       |                                |                            |                             |
| Home address 6 Eq.5                   | OVER, LOUISY,                  | State State                | MEMBERSHIP: Active Honorary |
| Course CIVIL Engli                    | neering class 193              | Date of Initiation U       | une 1,1938                  |
| Date of Birth May 12,                 |                                | 4                          |                             |
| Parent or Guardian's Name             | , ,                            |                            |                             |
| Patent W. Guardian's Name             | Last Wame                      |                            | irst Name                   |
| Parent or Guardian's Address          | 16 Eastover                    | LOUISVILLE                 | Kentucky                    |
| John 4. Wester                        | ufe                            | City                       | ^ ~                         |
| To not write below this line.         |                                | <u> </u>                   |                             |
| Chapter President will collect in 50C | from Candidate the following a | amounts before initiation: | ***                         |

PERMANENT RECORD.—DO NOT MAKE CARBON COPY OF THIS RECORD,—PRINT ALL FORMS WITH INK,

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA                          | School               | University of Nebr                      | aska                        |
|--|----------------------|---|-----------------------------|
| DATE OF INITIATION V                   | ou. 3, 1966          | MEMBERSHIP (Active or Alumnu            | , Active                    |
| Name Schulze                           | Richard              | Lee Chapte                              | r Number 2243               |
| Name Last Name 860 College address.    | No 17 Him Line       | Inidale Name                            | 1 Number 3603/              |
| Home address                           | Pode                 |   | 8633<br>Code                |
| ACTIVE MEMBER Data: B.S. 1             | Degree in Mech.      | ENGY. (in which degree will be granted) | (                           |
| ALUMNUS MEMBER Data:<br>B.S. Degree in |                      |   |                             |
| DW, Degree Hammananananan              | Course               | School                                  | Year Received               |
| M.S. Degree in.                        | Course               | School                                  | Year Received               |
| Ph.D. Degree in                        | Course               | School                                  | Year Received               |
| Date of Birth 8/3/45                   | Place of Birth       | Pomona Co                               | lifornia                    |
| Name of Parent or Guardian             | Schulze<br>Last Name | Richard Raymor                          | of Letter d                 |
| Address of Parent or Guardian.         | Street               | Lodge,                                  | Nebraska                    |
| Charles Henrich                        | hen 10-              | 12-66 Dave                              | Faircheld Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

## Membership Record

| Please print name         |                                    | •   |  |
|---------------------------|------------------------------------|---|--|
| Name SCHUMACHE            | R CAR First Name                   | RALPH Chapter No  | imber 1427                             |
| College address 6/0 DC    | CRTH 12TH MANNATT                  | AN General Nu   | mber 20536                             |
| D44 444                   | 0.0                                | ZITY KAZZA S. MEMBERSI<br>State                                     | GISTING AGE ODG                        |
|                           | T                                  |   | 2 11/ 172                              |
| CourseMESHAMISAL S        | Year of Gra                        | 5 5 Date of Initiation /  | Approximate                            |
| Date of Birth May 5,19    | Year of Gra                        | dustion  CITY, KANSAS  City   | Approximate                            |
| Parent or Guardian's Name | SCHUMACHER                         | City, KANSAS  City  EARL  First Name                                |  |
| Parent or Guardian's Name | SCHUMACHER                         | CITY, KANSAS  |  |
| Parent or Guardian's Name | SCHUMACHER Last Name 2323 North 45 | City KANSAS  City KANSAS  First Name  TH KANSAS CITY,  City Enset E | 00 0 1 0000 0000 0000 0000 0000 0000 0 |

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alph A Iota                               | School L                   | BRADLEY UNIVE   | esity  |                            |
|---|----------------------------|---|--|----------------------------|
| PATE OF INITIATION 1-10-                          |                            | MEMBERSHIP (Active or   | Alumnus) ACT   | IVE                        |
| iame B Schumachen                                 | DENNIS First Name          | Lyle  | Chapter Number   | 215                        |
| Last Name<br>College address 45/5 W./             | FARMINGTON Rd              | Peoria, ILL   | General Number   | 38369                      |
| Street<br>Iome address <u>45/5</u> U. £<br>Street | ARMINGTON RS               | PEURIA, ILL<br>State  |  | 14                         |
| CTIVE MEMBER Data: B.S. Deg                       | ree in ELECTRIC            | AL ENS.,<br>in which degree will be granted   | **************************************                   | 1970<br>Year of Graduation |
| LUMNUS MEMBER Data:                               |                            | _   |  | 4                          |
| B.S. Degree in                                    | Course                     | School  | ***************************************                  | Year Received              |
| M.S. Degree in                                    | Course                     | , pana epina a panjagan yana dan da pudayaya ya ka aga yanay kanapaka 2500<br><b>School</b> | จัดจะลงจะ กระบบและบบน่อยที่เองกาะของที่เองขยายทุกของจะละ | Year Received              |
| Ph.D. Degree in                                   | Course                     | School  | ,<br>,   | Year Received              |
| ate of Birth 8-15-48                              | Place of Birth             | Washington  | , ILL.   |                            |
| ame of Parent or Guardian.                        | humachen                   | Kenneth   | Les  | tate                       |
| address of Parent or Guardian                     | Last Name<br>4515 W. FARMI |   | Mid<br>21R/A   | die Name<br>TLL            |
|   | Street 12-16               | -68 City R  | obert 5ch  | tate<br>Louis              |
|   |                            |   | X  |                            |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

## PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alph A Io             | <del>'A</del> Sch       | ool BRADLey   | UNIVERS  | ity  |  |
|-------------------------------|-------------------------|---|--|--|--|
| DATE OF INITIATION /-         |                         |   |  | mnus) ACTIV                                      | E  |
| Name B Schumach               | en Dennis First Name    |   | Ch.  | apter Number                                     | 2/5  |
| College address 45/5 U        | U. FARMINGTON           | Rd Peoris   | , ILL Go   | neral Number 5                                   | 8369   |
| Home address 45/5 W           | FARMINGTON              | Rd Pearl  | A TLL.   | 6/604<br>Zip Code                                |  |
| ACTIVE MEMBER Data: B.S.      | Degree in ELECT         | Course (in which degree   | 15.  |  | 970<br>r of Graduation   |
| ALUMNUS MEMBER Data:          |                         |   |  |  |  |
| B.S. Degree in                | Course                  |   | School   | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | Year Received  |
| M.S. Degree in                | Course                  | aceadaga o so esta aspazo esta acea de por sis <del>ace</del> de esta esta esta esta esta esta esta est | School   | (.,  | Year Received  |
| Ph.D. Degree in               | Course                  | avo vaang nog ho naka nancuptanus û vên ûne û dennese r   | School   | (  | Year Received  |
| Date of Birth 8-15-48         | Place of Birth          | WASI  | rington,   |  |  |
| Name of Parent or Guardian    | Schumachen<br>Last Name | Ke NN   | The target of the backward described and a constant like the   | State  Middle N                                  | F O P O CONTRACTO CONTRACT |
| Address of Parent or Guardian | 111111 111 80           |   | Ed Pase  | IA ILL   | /  |
|                               | 12                      | 2-16-68   | Rob  | ert 5 chron                                      | ur   |
| Chapter Historia              | n<br>D                  | Date Signed   | ecorpora attioner the contract and the c | Chapter President                                | **************************************   |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 year): \$3.00; National Records: \$11.00; Total: \$18.50.

### MEMBERSHIP RECORD

| Chapter Epilon Institution Hanson Sta  | te College Date        | Nov 23 1937              |
|--|------------------------|--------------------------|
| Please print nazie.  |                        |                          |
| Name Schumacher Edwin First Name   | Whitcher Chap          |                          |
| College address 1116 Bluemont Manhattan  | Hansas Gene            | ral Number 7546          |
| Home address Street City   | Gantae MEM             | BERSHIP: Active Housethy |
| Course Mechinical Eng. Class Jan. 39   | Date of Initiation LLC | ember 1937               |
| Date of Birth July 10, 1915 Place of Birth   | Jewell                 | Hanse                    |
| Parent or Guardian's Name Schumacher Last Name   | Art.                   | hu                       |
| Parent or Guardian's Address Street  | Jewell                 | Maner                    |
| 1.4. Jaumer  | Sawrence               | Haller                   |
| Do not write below this line.  | Ct.                    | apter President          |
| Chapter President will collect from Candidate the following amounts and the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the following amounts are stated in the collect from Candidate the | \$4.00                 | \$4.00                   |

PERMANENT RECORD.-DO NOT MAKE CARBON COPY OF THIS RECORD.-PRINT ALL FORMS WITH INK.

## PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter THETA                             | School (  | INIVERSITY OF                   | ILLINOIS  |                    |
|---|---|---------------------------------|---|--------------------|
| DATE OF INITIATION 19                     | MAY 65  | MEMBERSHIP (Active or           | Alumnus) Ac   | TIVE               |
| Name SCHUMACHEK                           | GEORGE  | CHAPLES                         | Chapter Number  | 2388               |
| Last Name College address 805 S           | 6 TH CHAMPAIGN  | Middle Name                     | General Number  | 34664              |
| Home address 2N560 AR                     | DHORE AVE V   | ILLA PARK, ILLINI               | 15 60181  |                    |
| Street                                    | F) 1=12 011   | State State                     | sip code  | 1 1967             |
| ACTIVE MEMBER Data: B.S. Degre            |   | in which degree will be granted |   | Year of Graduation |
| ALUMNUS MEMBER Data:<br>B.S. Degree in    |   |                                 |   |                    |
|   | Course  | School                          | <del>00 00 00 00 00 00 00 00 00 00 00 00 00 </del>  | Year Received      |
| M.S. Degree in                            | Course  | School                          |   | . (                |
| Ph.D. Degree in                           | Course  | SCHOOL                          |   | Year Received      |
| z mb. Degree m encontraction descriptions | Course  | School                          | ********  | Year Received      |
| Date of Birth 9 Nov 44                    | Place of Birth DAK                                      | PARK , ILLIN                    | 015   |                    |
| Name of Parent or Guardian                | SCHUMACHER  | WESLEY                          | Loui  | State<br>>         |
| Address of Parent or Guardian             | Last Name<br>N 560 ARDHORI                              | E NUE. VILLA                    | 11  | ddle Name          |
| Jumes Borble                              | Street 4-14-  | City (                          | The same and a second district the same from the same of the same | State              |
| Chapter Historian                         | Date  | Signed                          | Chapter Presi   | dent               |
| Chapter President will collect from C     | andidate the following amo<br>Shingle: \$1.00; Key: \$3 | unts before initiation:         | ; National Records  | Total: 70          |

PERMANENT MEMBERSHIP RECORD

| DO 101  | WHITE IN THE SPACE |
|---------|--------------------|
| Chapter | Number  211        |
|         | Number 44422       |

Do not make curbon copy of this record-Print all four forms with ink. Middle Name Home address......Street City ACTIVE MEMBER Data: (Undergraduate and graduate students) Bachelor's Degree in ..... ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer) Master's Degree in ...... Doctor's Degree in..... School Date Signed Chapter Historian Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

## SIGMA TAU

### MUMBURSHIP RECORD

| Chapter Alpha                                  | Institution Uni              | of Nebr   | Date 5-5       | -5B              |
|--|------------------------------|---|----------------|------------------|
| Please print name                              |                              |   |                |                  |
| Name Schumaci                                  | Pirst Name                   | e Joseph<br>Midde Rome  | Chapter Number | 1725             |
| College address Selleck                        | Quad Lincoln                 | Nebx  | General Mumber | 26218            |
| Home address.                                  | 2#3 Columbu                  | s Nebr  | MENERIC SELP:  | Active, Alemania |
| Course M. E.                                   |                              | 7.5-9) Initiation date  | 5/8/58         | <b></b>          |
| If alumnus, give University                    | and degrees.                 | ) m s de position to the translation of the desire of the |                |                  |
| Date of Birth. 4/3/5                           | 8Place of Birth              | Columbus  | Ne             | br.              |
| Parent or Guardian's Name.                     | Schuma                       | her   | W Pro          |                  |
| Parent or Guardian's Addre                     | RR#3                         | Columb  | us A           | lebr.            |
| Archer F                                       | Witte                        |   | 11/7           | inde             |
| Chapter Histor<br>Do not write below this line | an ,                         |   | Chapter Presi  |                  |
| Chapter President will collect                 | from Candidate the following | amounts before initiatibalo   | TOTA           | ALL ITEES        |
| Shingle  | Key                          | Pyramid 3 YEARS   | Initiation     | \$17.50          |

Permanent record.—Do not make carbon copy of this record.—Print all forms to

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

# SIGMA TAU

| hapter P           | Institution                | UND                         | Date  | Nov, 1964                                 |
|--------------------|----------------------------|-----------------------------|---|---|
| Please pri         | nt name                    |                             |   |   |
| Vame SCHU          | MACHER MILT                | TON E.                      |   | nber 797                                  |
|                    |                            |                             | N. Dak General Nun  |   |
| ome address        | Drayfon<br>Bireet          | North Datofa                | MEMBERSHI<br>State  | P: Active, Admirut-<br>Strike out one     |
| ourse Electr       | ical Engi                  | Year of Graduation          | nitiation date Nex. 2   | 0,1961                                    |
| alumnus, give U    | niversity and degrees      |                             | ขนาสูชิครอง แล้สุดตรากอยังการของจากอาจิกกระบบสามเหตุลักษณ <b>อง</b> เ | )<br>************************************ |
|                    |                            |                             | n North D   |   |
| arent or Guardian  | 's Name Ochur              | nacher                      | Arthur<br>First Name  | *****************************             |
| arent or Guardian  | 's Address                 | Drayfon,                    | North Dako  | + ~                                       |
| order Kin          | genberg                    |                             | Anthony A   |   |
| o not write below  | pter Historian 🕝           |                             | Chapter   | President                                 |
| hapter President w | ill collect from Candidate | the following amounts befor | e initiation:   |   |
| hingle             |                            | Pyramid                     | Initiatio   | ·   |
| Pe                 | ermanent record.—Do not    | make carbon copy of this    | record.—Print all forms wit   | th ink.                                   |

| Please print name.  |                |  |  |
|---|----------------|--|--|
| Name Schumacher 10 1000   | Pirst Name     | Maurice<br>Middle Name   | Chapter Number 35                            |
| College address 5226 Vander Street                                | oil+ Dallas «  | Texas  | General Number 1060                          |
| Home address Screet   | Clity who is   | State  | MEMBERSHIP: Active Hencomy<br>Strike out one |
| Course Electrical Engine  | , tear of dram | Malon  | April 10, 1943 Approximate                   |
| Bate of Birth Dec. 7, 1981  | Place of Birth | Dallas<br>Off  | Tex as                                       |
|   | 1              |  |  |
|   | Last Name      | A CONTRACTOR OF THE PARTY OF TH | Pirst Name                                   |
| Parent or Guardian's Name Sch<br>Parent or Guardian's Address 522 | Last Name      | Pailas<br>Otty   |  |

Chapter Number 2567

General Number 40904

## SIGMA TAU FRATERNITY

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION Nov. 19, 197                    | 70 Dat  | e of Birth May                          | 17,1950  |
|--|---|---|--|
| Name Schumacher                                    | Terrence  | *************************************** | M  |
| Lest Name College address 2145 B 54                | Free Name   | Nebr                                    | Middle Name  |
| Home address                                       | CILT  | State<br>Nebr                           | Eip Code<br>69653<br>Eip Code                              |
| Bachelor's Degree in Mechan                        | Course (in which degree will be or wa                                 | orented)                                | 1973<br>Total Gradual                                      |
| Bachelor's Degree in Mechan Graduate Degree in     | Course (in which degree will be or wa                                 | B granted)                              | 1973<br>Seer of Gradual                                    |
| Graduate Degree in                                 | Course (in which degree will be g                                     | s granted)                              | There of Gradual   |
| Graduate Degree inALUMNUS MEMBER Data: (Engineerin | Course (in which degree will be going faculty or practicing engineer) | s granted)                              | 1973<br>Sourcet Gradual                                    |
| Graduate Degree in                                 | Course (in which degree will be going faculty or practicing engineer) | s granted)  School                      | 1973 Sheer of Gradual Sheer of Gradual                     |
| Graduate Degree in                                 | Course (in which degree will be going faculty or practicing engineer) | amied)                                  | Seer of Gradual  Seer of Gradual  Seer of Gradual          |
| Graduate Degree inALUMNUS MEMBER Data: (Engineerin | Course (in which degree will be going faculty or practicing engineer) | School                                  | Seer of Gradual  Seer of Gradual  Seer of Gradual          |
| Graduate Degree in                                 | Course (in which degree will be going faculty or practicing engineer) | anied) Bebook                           | Steer of Graduat  Steer of Graduat  Steer Books  The Books |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD Chapter Alpha - Bets Institution Southern Methodist Univ Date 2-22-43 Schuma cher Vernon C. (Lt.)

Lubbock Texas

Course Mechanical Engr. Class 1940 Date of Initiation March 9, 1943
Year of Graduation Approximate

Parent or Guardian's Name

4006 Orllas

Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

50¢

The Control of the State of the

College addre

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record—Print all four forms with ink.

DO NOT WHITE IN THE SPACE

Chapter Number 1006

General Number 47256

| Chapter Rho  | School University .  | f Idaha                                | *************************************** |
|--|--|--|---|
| DATE OF INITIATION December 7, 197   | Dat  | e of Birth February                    | 11, 1951                                |
| Name Schumaker   | Daniel   | ************************************** | Toseph                                  |
| Lest Name College address MConnell Hall  | Moscow   | Idaho                                  | 11 11 11 11 11 11 11 11 11 11 11 11 11  |
| Home address 600 Burnell Ave.  | City<br>Lewiston   | State<br>Idaho<br>State                | 21p Code<br>                            |
| ACTIVE MEMBER Data: (Undergraduate and   | graduate students)   |  |   |
| Bachelor's Degree in Electrical Eng.   | incering ise (in which degree will be or wa                  | granied)                               | (                                       |
| CIACAGO L'ESCO MA  | Course (in which degree will be gr                           |  | Year of Graduation                      |
| ÅLUMNUS MEMBER Data: (Engineering fact   | ulty or practicing engineer)                                 |  |   |
| Bachelor's Degree in   | arktoningssträngssongsspangtinnerigspongssnärbugkardynnagang | School                                 | (Sur Bearing)                           |
| Master's Degree in   | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    | School                                 | ······································  |
| Doctor's Degree in   | ***************************************                      | School                                 |   |
| Ben Aun<br>Chapter Historian   | 1/28/72<br>Date Signed                                       | Kla                                    | uy W. Leo                               |
| Chapter President will collect from each Candi<br>the membership certificate, the Pyramid (2 yes | date before initiation a fee oars) and general service expe  | f \$19.50 which shall incl             |   |

## SIGMA TAU

### MEMBERSHIP RECORD

|                                | ,                       | THE PROPERTY.                              |  |  |
|--------------------------------|-------------------------|--|--|--|
| Chapter RHO                    | Institution UNIVE       | resity of Ida                              | sho Date   | 25 NOV., 1959                          |
| Please print name              |                         |  |  |  |
| Name SchunakER                 | Robert<br>First Name    | FRANKLIN                                   | Chapter  | Number 710                             |
| College address DEL TA         |                         |  |  |  |
| Home address. 4/6 5: 4         |                         |  |  |  |
| Course MEChAMEAL               | ENJR.                   | 1962 ) Initions of Graduation              | ation date DECE  | MBER 12, 1969                          |
| If alumnus, give University    | and degrees             | ,<br>, , , , , , , , , , , , , , , , , , , | PO TOTAL TO THE POST OF THE PO | ······································ |
| Date of Birth ) Jan            | 1939 Place of Birth     | Acron                                      | SPIA L   | OVISIANA                               |
| Parent or Guardian's Name      | Schunk EN               | )<br>                                      | ORBN F   |  |
| Parent or Guardian's Address   | 416 5. 4th 5            | st. HAMIL                                  | ton, M   | artina                                 |
| Samo 6 Cal                     | Watt                    |  | 549  | ilbut                                  |
| Do not write below this line.  | .n                      | ,  |  | apter President                        |
| Chapter President will collect | # 201                   | ring amounts before in                     | <b>S</b> 4 50  | ation # 8 15                           |
| Permanent                      | record.—Do not make car | rhon cour of this reco                     | ord.—Print all forms   | with falt.                             |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

# SIGMA TAU

| Please print name .                                  |   |                   |  |
|--|---|-------------------|--|
| vame Schumater                                       | Roger   | Myn               | Chapter Number 842   |
|  |   |                   |  |
| college address 220 E                                | 5t Jos Repud                                      | City South Paketa | General Number 29618   |
|  |   |                   |  |
| iome address   | City  | State M           | EMBERSEIP: Active, Alemeni   |
| Course Mechanical, E                                 | nameering (19                                     | 67 Valleton date  | 3-5-61   |
| · · · · · · · · · · · · · · · · · · ·                | . a 4 Year of                                     | Graduation date   |  |
| f alumnus, give University and                       | degrees   |                   | *,   |
|  |   |                   | ***************************************  |
|  |   | 2.19              | e e a a a de en esta e esta e esta e en esta e e en |
|  |   | 2.19              | South Deteta   |
| Date of Birth Sup + 28, 19                           | 40 Place of Birth                                 | Aber Joses        | State  |
| Pate of Birth Sup + 28, 19                           | 5chumaKer   | Aber Joses        | State  |
| Pate of Birth Sep + 28, 19 Parent or Guardian's Name | 40 Place of Birth  Schuma Ker  Last Name          | Aber Jesse        | State  State  First Name   |
| Parent or Guardian's Name                            | 5chuma Ker Last Name                              | Aber Jesse        | State  State  First Name   |
| Parent or Guardian's Name                            | 5chuma Ker Last Name                              | Aber Jesse        | South De Keta.  State  State  State  State   |
| Parent or Guardian's Name                            | 5chuma Ker Last Name                              | Aber Jesse        | State  State  First Name   |
| Plece Sapter Historian                               | 5chuma Ker Last Name                              | Aber Jesse        | State  State  First Name   |
| Parent or Guardian's Name                            | 40 Place of Birth.  Schuma Ker  Last Name  Street | Britten Bak       | State  State  First Name   |

# MEMBERSHIP RECORD

| Name Schunger Mame  Name Schunger Mame  Piret Name  Middle Name  College address  Street  City  State  MEMBERSHIP: Active, Engaged  Street  City  State  Membership: Active, Engaged  Strike out one.  Course Mee Last Mame  Parent or Guardian's Name  College of Birth  City  State  City  State  City  State  City  State  City  State  City  City  City  Chapter Ristorian  Chapter Ristorian  Chapter Ristorian  Chapter Ristorian  Chapter Ristorian  Chapter Ristorian  Chapter President will collect from Candidate the following amounts before initiation:  Shingle Last College address  Number Chapter Ristorian  Chapter President will collect from Candidate the following amounts before initiation:  Shingle Last College address  Street  City  Chapter President will collect from Candidate the following amounts before initiation:  Shingle Last College address  Chapter President will collect from Candidate the following amounts before initiation:  Shingle Last College address  Chapter President  Chapter | Chapter GAMMA of PENNAM       | ititution Variva at  | ma   | Date Dec. 5, 1947  |
|--|-------------------------------|----------------------|--|--|
| College address Phila Gity State  Home address My Factory Oity State  Course Mee 4 Eng Class 1947 Date of Initiation Des 11 1947  Tear of Graduation Date of Initiation Des 11 1947  Date of Birth 6 24/25 Place of Birth Phila Oity State  Parent or Guardian's Name Schuman Office of Initiation Des 11 1947  Last Name Parent or Guardian's Address 114 Estreet City State  Chapter Historian De not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  Shingle 10.50 Key 6.00 Pyramid 1.00 Initiation 100   | Picase print name.            |                      |  |  |
| College address Phila Gity State  Home address My Factory Oity State  Course Mee 4 Eng Class 1947 Date of Initiation Des 11 1947  Tear of Graduation Date of Initiation Des 11 1947  Date of Birth 6 24/25 Place of Birth Phila Oity State  Parent or Guardian's Name Schuman Office of Initiation Des 11 1947  Last Name Parent or Guardian's Address 114 Estreet City State  Chapter Historian De not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  Shingle 10.50 Key 6.00 Pyramid 1.00 Initiation 100   | Name Schuman                  | W m                  | Ótto   | Chapter Number 628   |
| Home address // Factory City State MEMBERSHIP: Active, Economic Strikes out one.  Course // Course // Course // City State  Date of Birth // City State  Parent or Guardian's Name // Course // City State  Parent or Guardian's Address // City State  Parent or Guardian's Address // City State  Alexander // City State  Alexander // City State  Chapter Historian Chapter Freedent  Chapter President will collect from Candidate the following amounts before initiation:  Shingle // Course // City Initiation // Course // City State  Alexander // City  |                               | A PA                 | To the state of th | General Number 13095   |
| Date of Birth 6/24/25 Place of Birth Phild  City State  Parent or Guardian's Name SCAMMAN  Last Name First Name  Parent or Guardian's Address // Jane State  Street City State  Chapter Historian  Chapter Historian  Chapter President will collect from Candidate the following amounts before initiation:  Shingle 10.50 Key 6.00 Pyramid 14.00 Initiation 4.00   |                               | nox Phila            | PA.<br>State   | MEMBERSHIP: Active, House and one  |
| Date of Birth 6/24/25 Place of Birth Phild  City State  Parent or Guardian's Name SCAMMAN  Last Name First Name  Parent or Guardian's Address // Jane State  Street City State  Chapter Historian  Chapter Historian  Chapter President will collect from Candidate the following amounts before initiation:  Shingle 10.50 Key 6.00 Pyramid 14.00 Initiation 4.00   | Course Mee 4 Eng              | Class /9 4           | 2_Date of Initiation.  | Dec 11 1947  |
| Parent or Guardian's Name  Last Name  Parent or Guardian's Address  Street  City  Chapter Historian  Chapter President will collect from Candidate the following amounts before initiation:  Shingle  Chapter President  Shingle  Chapter President  Shingle  Chapter President  Chapter President  Shingle  Chapter President  Chapter Presiden | Date of Birth 6 /24/2         | Place of Birth       | Phila  | B  |
| Massin In Hagist  Chapter Historian  De not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  Shingle \$\int 0.50\$ Key \$\int 6.00\$ Pyramid \$\int 0.00\$ Initiation \$\int 0.00\$   | Parent or Guardian's Name     | Schumen<br>Last Name |  | O 143<br>Pirst Name  |
| Massin The Hagist  Chapter Historian  Do not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  Shingle # 0.50 Key # 6.00 Pyramid # 1.00 Initiation 100   | Parent or Guardian's Address  | 114 Founce           | St Phylo   | B  |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle \$\int 0.50\$ Key \$\int 6.00\$ Pyramid \$\int 4.00\$ Initiation \$\int 0.00\$   | Marsen In Ha                  | prot                 | Las  | ancie L. Jackson   |
| Shingle \$ 0.50 Key \$ 6.00 Pyramid \$ 4.00 Initiation 4.00  | Do not write below this line. |                      |  | ombet (Frenden)  |
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#### MEMBERSHIP RECORD

| •                                  | MINIMERINAL                      | P RESCORD  |                            |
|------------------------------------|----------------------------------|--|----------------------------|
| Chapter Epsile'n In                | stitution Kansas S               | tote College Det   | Oct 25, 1957               |
| Please print hame                  |                                  |  |                            |
| Name Schumann                      | Harold<br>First Name             | Leroy Cha  | pter Number 1710           |
|                                    |                                  |  |                            |
| College address 33 A 2             | - 1110t Ct, Man                  | hattan 15 Gen  | eral Number                |
| Iome address 35 F E                | - MOT CE , MAD                   | hettea Ke wen  | BERSHIP: Active, Alexander |
|                                    | Tour of Gre                      |  |                            |
| alumnus, give University and       |                                  |  |                            |
| ate of Birth OLT 20 1              | 2. I. Piaco of Birth H.          | HTen   | Ks                         |
| arent or Guardian's Name           | chumann                          | M  | 7 X                        |
| arent or/Guardian's Address        | Netawaka                         | in the state of th | KS                         |
| ex sunder                          | Street                           | Des  | en Nelis                   |
| Onot write below this line.        | e manufacture and a manufacture. |  | Chapter President          |
| hapter President will collect from | a Candidate the following amo    | unts before 198950RIPTION  | TOTAL ALL ITEM             |
| hingle                             |                                  | yramid 3 YEARS   | Initiation \$17.50         |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print na              | #e                 | 3  |                      | .1.11            |
|------------------------------|--------------------|--|----------------------|------------------|
| Last Name                    | First Nam          |  | Middle Name          |                  |
| llege address3.1.3           | 5 Hunsinge         | r Blod Louisiu   | Me ac Kycomorat      | Number 306 46    |
|                              |                    |  |                      |                  |
| ursoChemic                   | ltngineer          | ng 1962,   | Initiation date. Two | ember 20, D      |
| , –                          |                    | es e o e qui manumente y o d'on o denomina e nanconnumbre de la constantidad de la consta |                      | ·                |
| te of Birth                  | 8 3 9 Place of     | Birth Louis VI   | lle Kent             | ucky             |
| ent or Guardian's N          | 1 3 S. h.          | •  | J. E                 | 7                |
| ent or Guardian's A          | ddress 3135        | Hunsinger  | r Blud Louis         | vule 20 K        |
| Homas d Bu                   | Btreet             |  | XXXXXX               | 3 Ihmill         |
| Chapter not write below this | Historian<br>Line. |  | 00                   | Repter President |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

#### MEMBERSHIP RECORD

| Please print name.  |   | <i>,</i> |   | /43 |
|---|---|----------|---|-----|
| Name Schuttenary Last Name  |   |          |   |     |
| College address Pine Newar-   |   |          |   |     |
| Home address Rt 2 Bx .  |   |          |   |     |
| course Mechanical Engl  | 1 |          | , |     |
| Date of Birth Sept. 6, 12   |   |          |   |     |
| Parent or Guardian's Name   |   |          |   |     |
| Chapter Historian  Chapter Historian  Chapter Historian  Chapter Historian  Chapter Historian |   | Oity     |   |     |

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Formanent record.—De not make carbon copy of this record.—Print all forms with lake,

#### MEMBERSHIP RECORD

| Chapter Alpha I                                 | astitution University       | of Nebraska                                | Date April     | 4,1960                            |
|---|-----------------------------|--|----------------|-----------------------------------|
| Please print name  Name Schurr  Last Name       | George                      | Alan                                       | Chapter Number | 1844                              |
| College address Seleck                          |                             |  | General Mumber | 28631                             |
| Home address                                    |                             | <i>:</i>                                   | Mumburship:    | Active, Alumni-<br>Strike est ese |
| Course Mechanical En                            | gingering (                 | (6.1) Initiation date.                     | May 5,196      | 60                                |
| If alumnus, give University and                 |                             |  |                | ************************          |
| Date of Birth Jan. 30, 19                       |                             | City                                       | Nebr.          | Sinte                             |
| Parent or Guardian's Name                       |                             |  | First Name     |                                   |
| Parent or Guardian's Address                    | Breez                       | Cozad.                                     | who do the     | amlet                             |
| Chapter Historian Do not write below this line. |                             |  | Chapter Fr     |                                   |
| Chapter President will collect from             | m Candidate the following : | emounts before initiation:  Pyremid \$4.50 |                | 815                               |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter   | THETA                 | Institution UNIVERSIT                          | Y OF ILLINOIS           | Date JANUA     | RY 27, 1941                        |
|-----------|-----------------------|--|-------------------------|----------------|------------------------------------|
|           | Please print name.    |  |                         |                | 0 = 0                              |
| Name 5    | CHUSSELE<br>Last Name | JAMES Piret Name I BLDG 32-C M' TERRACE, CHAM. | HENRY<br>Middle Warmen  | Chapter Number | 979                                |
|           |                       |  |                         |                |                                    |
| Home add  | ress 417 J. F.        | REARL ST, HAVA                                 | VA, ILLINOIS            | MEMBERSHIP:    | Active, materiary, strike out one. |
| Course A  | LECTRICAL A           | N GINEERING Class                              | 749 Date of Initiation. | SANUARY Z      | 7,1948                             |
|           |                       | 921Place of Birth_                             | 0403                    | 104            | nte                                |
| Parent or | Guardian's Name.      | SCHUSSELE,                                     | H.A.                    | First Name     |                                    |
| Parent or | Guardian's Addre      | se 417 S. PEARL                                | ST. HAVANA.             | ILL INDIS      |                                    |
| Z         | S. F. Com             | Ly   | Pl                      | ulip a. A      | le Caryo                           |
| De net wr | ite below this line.  | -0   |                         | V 5            |                                    |
|           |                       | t from Candidate the following  Key #6.00      |                         | Initiation     | 4.00                               |

| Chapter Theta Institution University of Illinois Date April 2   | 7. 1955                               |
|---|---------------------------------------|
|   |                                       |
| Please print name  Name Schustev, Carl Lewis  Last Name  First Name  Middle Name  | 1616                                  |
|   | 22200                                 |
| Street Oity Stage  Home address 933 W. Ma. dison, Auburin, III MEMBERSHIP: Acti   | re, Alexand                           |
| Course F. 12C + KICA   Fris INCENING 1956 ) Initiation date May 18, 1955  | NOTES ON CO.                          |
| If slumnus, give University and degrees   |                                       |
| Date of Birth Sept 9, 1934 Place of Birth Spring field Illinois   |                                       |
| Par or Guardian's Name Schuster Cavl First Name   | · · · · · · · · · · · · · · · · · · · |
| Parent or Guardian's Address 933 W Madison Auburn #11   |                                       |
| Onter Historian   | · · · · · · · · · · · · · · · · · · · |
| Do not write below this line.   |                                       |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle 75c Key \$6.00 Pyramid \$4.50 Initiation \$ | 5.00                                  |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.   |                                       |

PERMANENT MEMBERSHIP RECORD

Chapter Number 2779

General Number 12

Do not make carbon copy of this record-Print all four forms with ink,

| A :                            | School CINV.  | of Nebras              |                                |
|--------------------------------|---|------------------------|--------------------------------|
| ATE OF INITIATION Apri         |   | Date of Birth Feb      | 5 1973                         |
| SCHUSTER                       | CHARLES   |                        | MARD                           |
| ollege address 601 U. 16       | th Lincoln  | Neb.                   | Middle Name                    |
| ome address (alZ Rober         | ts Seward   | State<br>Blate         | Zip Code<br>(8434)<br>Zip Code |
| CTIVE MEMBER Data: (Undergrade | uate and graduate students)                                       |                        |                                |
| Bachelor's Degree in           | remial Engineerin   | ιq                     | ( 1975                         |
|                                | Course (in which degree will be                                   | or was granted)        | Year of Graduati               |
|                                |   |                        | Year of Graduati               |
| Graduate Degree in             | Course (in which degree will                                      | be granted)            | 7 .                            |
| Graduate Degree in             | Course (in which degree will string faculty or practicing engine  | be granted) er)        | 7 .                            |
| Graduate Degree in             | Course (in which degree will string faculty or practicing engine  | be granted) er) School | Year of Gradual                |
| Graduate Degree in             | Course (in which degree will string faculty or practicing engines | be granted) er) School | Year of Gradual                |

end ALL FOUR FORES

#### MEMBERSHIP BECORE

| Please print z                                     | ame             |              |           |                      |          |         |   |
|--|-----------------|--------------|-----------|----------------------|----------|---------|---|
| Vame SCHUSTE                                       | R CI            | HARLES       | Eb        | WARD                 | Chapter  | Number. | 1985                                    |
|  |                 |              |           |                      |          |         |   |
| ollege address 1031                                | Cantorbo        | vra Ave      | Norman    | Oklahoma             | General  | Number. | 32197                                   |
| 11000 GOM Galacter                                 | Street          | O City       |           | State                |          |         |   |
| ome address 1309                                   | FIRST<br>Street | AVE          | Altoona F | enney/vani           | MEMBEI   | RSHIP:  | Active, Alumni-                         |
|  |                 |              |           |                      |          |         |   |
| alumnus, give Univ                                 | ersity and deg  | Tees         |           | Penn                 | ******   |         | ······                                  |
| alumnus, give University                           | ersity and deg  | Place of Bir | n Altoona | Penn                 | ******   |         | ···········                             |
| alumnus, give University of Birth. 14 Ale          | ersity and deg  | Place of Bir | n Altoona | ****************     | sy Ivoni |         | *************************************** |
| alumnus, give University At At arent or Guardian's | eraity and deg  | Place of Bir | n Altoons | Penn<br>Olly<br>Inna | sy Ivani | Name    | State.                                  |
| alumnus, give University                           | eraity and deg  | Place of Bir | n Altoons | Penn                 | sy Ivani | Name    | \$ <b>1.5</b>                           |
| ate of Birth                                       | Name SC         | Place of Bir | n Altoons | Penn<br>Olly<br>Inna | sy Ivani | Name    | State.                                  |

| Please print name.                              |                           |                              |                 | 1                |
|---|---------------------------|------------------------------|-----------------|------------------|
| vame Schuster 61                                | 1bert                     | Marwyn<br>Middle Name        | Chapter Number  | 485              |
|   |                           |                              |                 |                  |
| Follège address Bay 724 Co. Street              | lace Station              | Pellman, Wa                  | General Number  | 026              |
| Home address /380MC/24den /                     | Ave Chehall               | s Washingto Beats            | / MEMBERSHIP:   | Active Mentifery |
| Bourse Mining Enginea                           | // Class / G<br>Year of C | US Date of Initiation        | April 16        | 1939             |
| Date of Birth July 23, 1918                     | Place of Birth            | Chehalis                     | Washing         | State            |
| Parent or Guardian's Name Schi                  | ast Name                  | Gilha                        | First Name      |                  |
| Parent or Guardian's Address /380               | 1- Fodden A               | va Chahalis                  | WIL             |                  |
| Nen Q. Qu                                       | Street                    | City                         | arold .         | State            |
| Chapter Historian On not write below this line. |                           |                              | Chapter Preside |                  |
| Chapter President will collect from Car         | didate the followin       | g amounts before initiation: |                 |                  |

#### MEMBERSHIP RECORD

| Chapter ALPHA BETA Ins  | titution SMY               | 1 conference concernation and a victor data when because the concernation of the conce | Date 11-13          | -68                                     |
|---|----------------------------|--|---------------------|---|
| Please print name   |                            |  |                     |   |
| Name SCHUSTERMAN  | Joseph<br>First Name       | Width Name   | Chapter Number.     | 689                                     |
| College address 85/2 8 eq                                       |                            |  | General Number.     | 38700                                   |
| Home address. 85/1 Bea.   | _                          |  | 5225<br>MEMBERSHIP: | Active, Alumni.                         |
| Course ECTRICAL EN  | GINGEPING Tour of G        | ) Initiation date  | DECEMBER.           | 6,1968                                  |
| If alumnus, give University and d                               | egrees                     | *****************************  | **************      | <del>.</del>                            |
| Date of Birth 3 - 29-48   | Place of Birth             | CAIRD  | E6                  | VPT                                     |
| Parent or Guardian's Name52                                     | HUSTERMAN<br>Last Name     | ***************************************  | HOISE               | *************************************** |
|   | 7512 Beauresa              |  |                     | XAS                                     |
| Readed Re<br>Chapter Historian<br>Do not write below this line. | and the second             |  | e allright          | Mans                                    |
| Chapter President will collect from                             | Candidate the following am | ounts before initiation:   |                     |   |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

MEMBERSHIP RECORD STATE PENN NOS 28, 1951 Piease print name JOSEPA SCHUSTER Chapter Number ST. Couff, PA. General Number. ALLEN ST. Street ALTOUNA PENNA: Atrike out one ALTOON Place of Birth SCHUSTER PETER Parent or Guardian's Name.

Chapter Historian o not write below this line.

Shingle.

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Chapter President will collect from Candidate the following amounts before initiation:

Permanent record Do not make carbon Total \$6.00 copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha                      | School Universi  | ty of Net              | prasKa        |
|------------------------------------|--|------------------------|---------------|
| DATE OF INITIATION April           | 1/, 1968 MEMBERSHIP  | (Active or Alumnus) AC | tive          |
| Name Schuster Mi                   | chael Loui   | Chapter Number.        | 2356          |
| College address /235N6. /6         | St. Lincoln N  | Ch. General Number.    | 37956         |
| Home address 2122 So. 38           | ave Omaha, M   | ebr. 6 1 05            |               |
| ACTIVE MEMBER Data: B.S. Degree in | Electrical En  | giheehing              | (             |
| ALUMNUS MEMBER Data:               |  | •                      |               |
| B.S. Degree in Cour                |  | School                 | ()            |
| M.S. Degree in.                    | -  | SCHOOL                 | Year Received |
| Cour                               | 100 tota s éconstitute de contrativa de contrativa de contrativa de contrativa de contrativa de contrativa de c<br>INC | Behool                 | Year Received |
| Ph.D. Degree in                    |  | School                 | Year Received |
| Date of Birth 7-16-47 Pla          | ice of Birth Omaha   | Nebr                   |               |
| Name of Parent or Guardian Schu    | ster Micha   | iel Paul H             | State         |
| Address of Parent or Guardian 2/22 | So 38 Ave.   | Imahe, Ne              | ddle Name     |
| mi la dans                         | 3/25/10  | City Ring ON H         | State         |
| Chapter Historian                  | Date Signed  | Chapter Pres           | light         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

|            | _                     |              | MIRIOTE       | ERSHIP RECO  | RD             |                     |                |                            |
|------------|-----------------------|--------------|---------------|--|----------------|---------------------|----------------|----------------------------|
| Chapter    | Eta                   | Institution  | Washin        | gton State   | · College      | Pate A              | br. 22,        | 1955                       |
|            | Please print name     |              |               |  |                | - <u> 7 William</u> |                |                            |
| Name       | Schuster              | Rob          | ert           | C.   | ず              |                     | Number         | 23060                      |
|            | East Name             | II.I)        | ut Name       | et 7-56  | Middle Name    | _                   |                | 23060                      |
| College ad | dress Street          | Na.          | City          | , , , ,  | State          | ^ General           | Number         | 20000                      |
| Home add   | ling<br>1ross Street  |              | d. John       | Wa Wa  | shington       | MEMBE               | RSHIP: A       | ctive, <del>Alumai</del> o |
|            | Street                |              | City          | 19.57  | State          | 7.                  |                | Strike out one             |
| Course     | Civil Eng             | 1 Acering    | You           | r of Graduation  | Initiation d   | ate                 | uary 10        | 1936                       |
| If alumnu  | is, give University   | and degrees. |               |  |                |                     |                |                            |
| Date of Ri | orth July 17          | 935 Pis      | ce of Birth   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 51. 7          | iha                 | Wash           | ington                     |
| 240 01 24  | J                     |              | huster        |  | Chy            | 01 1                | Stat           | ,                          |
| Parent or  | Guardian's Name.      | Last         |               | กลังเกล้า เกล้า เกล้ | ************   | Robert              | Name           | ***********************    |
| Danont on  | Guardian's Addres     | • · · · · ·  | with the said | J 5  | 7. John        |                     | Was            | hington                    |
| man or     | + 10                  |              | treet         | ***************************************  | City           | 11                  | Stat           | 1                          |
|            | Chapter Histori       | MULL         | 00000         | •  | يم             | Mona                | Sapter Preside | enroll                     |
| Do not wr  | rite below this line. |              |               |  | <del></del>    |                     |                |                            |
| Chapter P  | resident will collect | from Candid  | \$6.00        | ng amounts bei   | ore initiation | :<br>:              |                | 55.00                      |
| Shingle    | 75c                   | Key          | ψυ.υυ         | Pýramid  | <b>D</b> 4     | LOU IN              | tiation        | , va                       |

| Chapter Alpha Et  | Y Institution / CX | 95 A LI Co          | llege              | Date // -/     | 6-60       |
|---|--------------------|---------------------|--------------------|----------------|------------|
| Please print name   | -                  |                     | A                  |                | 130        |
| Name Schuster   | First Name         |                     | 시<br>Middle Wester | Chapter Numbe  | -115       |
| College address Box 2                                     | 109 A LI Co        | llege, King         | sxille, Te         | XGeneral Numbe | 29162      |
| Home address 130 % W.                                     |                    |                     |                    |                |            |
| course Chem. El   | 9.14.              | Year of Graduatio   | ) Initiation d     | an December    | 7,1960     |
| If alumnus, give Universit                                |                    |                     |                    |                |            |
| Date of Birth 6-16-                                       | O 6 Place of       | Birth Gree          | n Sprin            | 95 (           | Ohio       |
| Wife<br>Parent or Guardian's Name                         | Schus<br>Lant Name | ten                 |                    | Bernice C      |            |
| Parent or Guardian's Add                                  |                    |                     |                    |                | <b>.61</b> |
| Robiet Wit  | hies.              |                     | OF.                |                | Abzanathy  |
| Do not write below this lin  Chapter President will colle | <b>νε.</b>         | e following amounts | before initiation  | *              |            |
| Shingle   | Key                | Ругал               | nid                | Initiation.    |            |

OF CHAHOMA DOLO APRIL 5 1956 Please print name Middle Name S FLORENCE If alumnus, give University and degrees..... Date of Birth SEPT 21, 1935 Place of Birth Pirst Name Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$5.00 .50

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

|             |   |                     | - MEMBERSHIP               | RECORD                     | TERRY TO STATE     | the second transfer to the                        |
|-------------|---|---------------------|----------------------------|----------------------------|--------------------|---|
| Chapter     | Λυ                                      | _Institution        | University                 | of Oklahan                 | Date               | DEC 6 1948  |
|             | Piesse print name                       |                     | A. S.                      |                            |                    |   |
| Name Sca    | USTERMAN                                | DAN                 | $\mathcal{H}_{c}$          | FRBERT                     | Chapter Nu         | imber 1048  |
|             |   |                     |                            |                            |                    |   |
| College add | ress 204 LI                             | NOSAY               | NORMAN                     | OKLAHOM                    | A General Nu       | ımber 14179                                       |
|             | Street                                  |                     | City                       | State                      |                    |   |
| Home addre  | 1616 So                                 | . FLORENCE          | E TULSA                    | OKLAHO                     | MEMBERS            | HIP: Active, Henorary                             |
|             | Street                                  |                     | City                       | State                      | DEC                | 1 2 19XX ****                                     |
| Course 6=   | PLAGICAL E                              | NGINEERING          | Class 199<br>Year of Grado | Date of Initi              | ation              | , <u>10 10 10 10 10 10 10 10 10 10 10 10 10 1</u> |
|             |   |                     |                            |                            |                    |   |
| Date of Bir | th JAN. 29,                             | 1927 Pla            | ce of Birth Tu             | L 5 17:                    | OKLAH              | MA  |
|             |   | •                   |                            | Olfo                       | *                  | 20008 - Aug. 47                                   |
| Parent or 6 | Juardian's Name                         | SCHUSTA<br>Lest No. | RMAN                       | reservice fact parameters. | Piret Ner          |   |
|             |   |                     |                            |                            | .,                 |   |
| Parent or 6 | Juardian's Address                      | /6/6                | SO FLOREN                  | CE /U                      | LSA OK             | LAHOM A   |
| Cla         | . R. Ols                                | رت.                 | **,                        | a year o                   | QV.B.              | Rumale  |
| Do not writ | Chapter Historian<br>e below this line. |                     |                            |                            | Chapte             | r President                                       |
| Chapter Pro | esident will collect                    | from Candida        | te the \$5.00an            | nounts before init         | lation:            | \$4.00  |
| Shingle     | 50 <b>c</b>                             | Key Pro             | $= 1.00^{P_1}$             |                            | 4.00 Initiat       | ion   |
|             | Permanent                               |                     | al \$6.00                  | of this record.—I          | Print all forms wi | th ink.   |

Chapter Number 2975

General Number 42211

## SIGMA TAU FRATERNITY

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter THETA                                    | School                                 | Uniu.                             | of I                                 |   | **********************      |
|--|--|-----------------------------------|--------------------------------------|---|-----------------------------|
| DATE OF INITIATION DEC                           | 1 4 1971                               | Date                              | of Birth                             | 129/50  |                             |
| Name JCHUTTE                                     | 4440à000400000000000000000000000000000 | سمده                              |                                      | DA V  | A                           |
| College address 17 SALEM ROAK                    |  | Fret Name                         |                                      | Middle Nan  | 61801                       |
| Home address 351 N. S.L. C.                      | ST. TAYLO                              | PRUILLE                           | State                                | *******************************   | Eip Code  2 5 4 6  Zip Code |
| ACTIVE MEMBER Data: (Undergraduate               | and graduate stud                      | ents)                             | •                                    |   |                             |
| Bachelor's Degree in E.L.E.C. Graduate Degree in | Course (in which de                    | tree will be or was               |                                      | เองของเขา เหล่า เกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิด  | 1972<br>Fear of Graduation  |
| ALUMNUS MEMBER Data: (Engineering                | Course (in which faculty or practic    |                                   | nted)                                | ***************************************   | ear of Graduation           |
| Bachelor's Degree in                             |  |                                   | School                               | \$66.00 \$60.00 \$6 | ()                          |
| Master's Degree in                               | *******************************        | manapantarallisa pharlisa ang ang | ************************************ | Militar v v v v draig no v via a dou my ga no a   | ()                          |
| Doctor's Degree in                               |  |                                   | School                               |   | Year Received               |
| Sheldon Franklin                                 | 11/17/                                 | 7/                                | H. 41                                | Chapter Presiden  | Year Received               |
|  |  |                                   |                                      |   |                             |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the ket the membership certificate, the Pyramid (2 years) and general service expense.

Chapter officers will send Secretary-Treatmer as a The National Secretary-Tree

### SIGMA TAU FRATERNITY

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink.

| Chapter OMEGA                 |                | chool The  | Unix.                | o f                                     | Wy                            |
|-------------------------------|----------------|--|----------------------|---|-------------------------------|
| DATE OF INITIATION4           | 117/73         | MEMB   | ERSHIP (Active o     | Alumnus)                                | Activo                        |
| Name Schutte                  | Ray MONO       |  | William              | Chapter Nur                             | nber 1532                     |
| College address 70 7 Por      | Mex Hall       | Laramie  | Middle Name          | General Nur                             | nber 44078                    |
| Home address Street           | <br>           | City  Buy n S  City  | State<br>Wy<br>State | <i>B 2 0.5</i> 2<br>Zip Code            | <b>5</b>                      |
| ACTIVE MEMBER Data: B.S. Degr | ee in Bil-     | Course (in which   | Electron             | ics                                     | ( 1924)<br>Year of Graduation |
| ALUMNUS MEMBER Data:          |                |  |                      |   |                               |
| B.S. Degree in                | Course         | ,  | School               | *************************************** | Year Received                 |
| M.S. Degree in                | Course         | n n b is tracks Bif dru is the prices on a damagaspa, contampaspa is   | School               | MARKA Stomped que terme apot que con    | Year Received                 |
| Ph.D. Degree in               | Course         | a no notes una pere presenta de la compansión de la compa | School               |   | Year Received                 |
| Date of Birth 2/18/51         | Place of Birth |  | Cheyenn              | <u> </u>                                | We                            |
| Name of Parent or Guardian    | Schutte        | n Djim o o u mhadjan amaku filin ammadja mkannasan   | Exnest               |   | State Willia Mar              |
| Address of Parent or Guardian | Last Name      |  | First Name Burn      | 9                                       | Middle Nume                   |
| David Rasum                   | Street         | 4/25/7   | 3 City               | our                                     | R State                       |
| Chapter Historian             |                | / Date Signed  |                      | Chaple                                  | r President                   |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

#### MEMBERSHIP BROOKD

|         | Please print name          |                      |                       |                                       |   |
|---------|----------------------------|----------------------|-----------------------|---------------------------------------|---|
| ame     | SCHUTTE                    | Place<br>First Name  | i min La Fallancia    | Chapter Number                        | 1502                                    |
| ollege  |                            | POLBY LINCOLI        |                       |                                       | 21376                                   |
| ome a   |                            | City LINEDLA         |                       |                                       |   |
| ourse.4 | Secri ENGINE               | Eldy (               | 5.ka) Initiation date | Nov. Il,                              | 195 <del>1</del>                        |
| alumi   | nus, give University and ( | légrees.             |                       | (************************************ |   |
| ate of  | Birth Dec 19 19            | 33Place of Birth     | ASHTON                | So DA                                 | KOTA                                    |
| arent c | or Guardian's Name         | SCHUTTE<br>Last Name | <u> </u>              | FRED /                                | P-000-0-00-0-0-0-0-0-0-0-0-0-0-0-0-0-0- |
| rent o  | or Guardian's Address      | 840 COLBE            | LINCOL                | N N                                   | EBR                                     |
| Lea     | Chapter Historian          | 7                    | - fee                 | coulth W.                             | Phillre                                 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Picase print name.  Name     Figure   F | N N            | erman     | Chapter Number   | 4:                        |
|--|----------------|-----------|------------------|---------------------------|
| College Address 6/65. Ve 7   | fensen film    | Gow. Idah |                  | 2866                      |
| Home Address Street.   | City.          | State.    | Shrike           | live Honordry<br>out one. |
| Date of Birth June 16, 19  | icar of Gradua | ion.      | . A monoulous de | 925-                      |
| Parent or Quardian's Name  |                | City.     | State            | ₹# ¥                      |
| Parent or Guardian's Address   | 6 5 Jeff       | rson Mo   | scow Ida         | ha                        |
| Chapter Historian,   |                |           | 8. C. Bear       | \$22.4 × 11 × 12          |
| o not write below this line.   | 7 #            |           | Chapter I        | resident.                 |

DO NOT WHITE IN THE SPACE

Chapter Number 2500

General Number 42155

## SIGMA TAU FRATERNITY

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| PATE OF INITIATION NOV.   | 9, 1971   | Date of Birth MAY                 | 16 1950   |
|---|---|-----------------------------------|---|
| SCHUTZ  | RICHARD   |                                   | ALICK   |
| College address   | COLLEGE AVE APT 51  | STATE COLLEGE                     | PA 1480)  |
| ome address 1008 NORTH B  | FLEAR OF RD SILVER  | State SPRING IN D. State          | Zip Code<br>20902<br>Zip Code                                 |
| CTIVE MEMBER Data: (Undergrade                                      | uate and graduate students)   |                                   |   |
|   |   |                                   |   |
| Bachelor's Degree in ENGII  | NEERING SCIENCE<br>Course (in which degree will be  | Or was granted)                   | 1972<br>Year of Graduati                                      |
| Bachelor's Degree in ENGII Graduate Degree in                       | Course (in which degree will be   | or was granted)                   | Year of Graduati  |
| Graduate Degree in  | Course (in which degree will be<br>Course (in which degree will                                   | or was granted)                   | Year of Graduati  |
| Graduate Degree inLUMNUS MEMBER Data: (Enginee                      | Course (in which degree will be Course (in which degree will ring faculty or practicing engine    | or was granted) i be granted) er) | Year of Graduati  |
| Graduate Degree inLUMNUS MEMBER Data: (Enginee Bachelor's Degree in | Course (in which degree will be  Course (in which degree will  rring faculty or practicing engine | or was granted) i be granted) er) | Year of Graduati  |
| Graduate Degree inLUMNUS MEMBER Data: (Enginee                      | Course (in which degree will be  Course (in which degree will  rring faculty or practicing engine | be granted) er) School            | Year of Graduati Year of Graduati Year Received               |
| Graduate Degree in  | Course (in which degree will be  Course (in which degree will  ring faculty or practicing engine  | or was granted) i be granted) er) | Year of Graduati Year of Graduati Year Received Year Received |
| Graduate Degree in  | Course (in which degree will be  Course (in which degree will  rring faculty or practicing engine | be granted) er) School            | Year of Graduati Year of Graduati Year Received Year Received |

Send ALL FOUR FORMS—Completely

| Chapten ALPHA ZETA                 |  |                           |                    | The same of the sa |
|------------------------------------|--|---------------------------|--------------------|--|
| Name SCHUTZ Last Name              | THEODORE   | CHARLES                   |                    | 31   |
|                                    | First Name   | Middle Name               | Chapter Number     | 9  |
| College address 2202 Kg            | PLING APT EC   | HOUSTON TEXAS             | 2                  | 0987   |
| Home attiviste 2203 P. A           | VINC DOT OF  | State                     | Comercial Landings |  |
| Home address 2203 Klost            | City   | HOUSTAN IEXAS             | EMBERSHIP:         | Admini   |
| Sourse E.E.                        | Class 195  | Date of Initiation        | 1                  | Strike out one   |
| _                                  | Year of G  | raduation                 | MPRIL 26           | 1960   |
| Date of Birth 2-28-32              | Place of Birth   | LOUSTAN TE                | Approxim           | ndg:   |
|                                    |  | Calg                      | State              |  |
| arent or Guardian's Name           | SCHUTZ   | THEODORE                  |                    |  |
|                                    |  |                           | First Name         | ***********  |
| arent or Guardian's Address        | 111 BELLY 1  | Co. HOUSTON               | TEXAG              |  |
| HAON 5 4.0                         | P. Btreet  | City                      | 0.128              |  |
| Chapter Historian                  | The state of the s | The second second         | 10000              | 1  |
| o not write below this line.       |  |                           | Chapter President  | lle,   |
| namion Dranidant                   |  |                           |                    |  |
| hapter President will collect from | m Candidate the following a  | mounts before initiation: |                    |  |
| ingle75c                           | No. Tax make depth (   | J 54.50                   |                    | - 00   |
| Permanent reco                     | rd. Do not make chron  | Pyramid                   | Initiation D       | 5.00   |

| Please print name  |  | OF Wyomine Date           |                       |
|--|--|---------------------------|-----------------------|
| Name SCHUTZA   | GILBERT<br>First Name                    | CHARLES Chap              | or Number 909         |
| The state of the s | Constitution of the Constitution of Life | HUTMIE WHATEN             | 13 · - A              |
| Home address Rour  | WEST.                                    | TERAS NEWS                | ERSHIP: Active Alumni |
| GONETO variable de lotte de main de vinda de la lotte de main de la lotte de l | Vone of                                  | 63 ) Initiation date Z    | NEW 62                |
| f alumnus, give University   | and degrees UNIVASS                      | Y OF TEXAS                | RSME                  |
| ate of Birth Z3 Avs  | J.F. Place of Birth                      | Waco sales                | TEIRS                 |
| arent-or Guardian's Name   | Last Name                                | F. P. C.                  |                       |
| arent or Guardian's Address  | Route Z                                  | Was T                     | JE                    |
| 11 car a No  | Amann                                    | y                         | Die M.                |
| Ohapter Historia<br>o not write below this line.   | W/                                       |                           | the Benent            |
|  | from Candidate the following an          | nounts before initiation: |                       |
| ingle  | Key                                      | Pyramid                   | tistion               |

Shingle.

# Chapter ALPHA EPSILON Institution UNIVERSITY OF NEVADA Date MAY 2,1960 Piesse print name SCHUYLER, DONALD PICHARD TO Chapter Number. Last Name First Name Middle Name College address 877 No. SIERRA - RENO , NEVADA State General Number. Home address 57-12 BRADIEV BLVD ALEXANDRIA VIRGINIA MEMBERSHIP: Course METALLURGICAL ENGE (1958) Initiation date May 14, 1960 If alumnus, give University and degrees KNIVERSITY OF NEVADA - B.S. MET. ENGR. Date of Birth JULY 18, 1936 Place of Birth Los ANGELES CALIFORNIA Parent or Guardian's Name SCHULY LER DONALD Parent or Guardian's Address 5412 BRADLEY BLUD ALEXANDRIA VIRGINIA not write below this line.

Permanent record,-Do not make carbon copy of this record,--Print all forms with ink.

Chapter President will collect from Candidate the following amounts before initiation:

| Chapter Theta In                                   | stitution Univer                | RSHIP RECORD                            | dis me No      | 19 10.51               |
|--|---------------------------------|---|----------------|------------------------|
| Please print name                                  |                                 |   |                |                        |
| Name Schware                                       | Robert First Name               | H.                                      | Chapter Number | . 1326                 |
| COMPET RULLING                                     | U - O a wiri                    | III III II I | //             | 1 10 10 10 10 10       |
| Home address 11346 5. Street Ch. E.                | Church 5+                       | Chicago /                               | ALL MEMPERSON  |                        |
| Course Ch.E.                                       | Class. Sear of (                | State  Date of Init                     | istion Dec     | Active, Strike out one |
| Date of Birth Nov. 3                               | Place of Birth                  | CHICA Go                                | Appr           | ozinsta                |
| Parent or Guardian's Name 50                       | -HWAAR                          | FLORENCE                                | William V      | Plate<br>V.            |
| Parent or Guardian's Address                       | 1/346 CHU                       | RCH ST                                  | CHICAGO        | 122                    |
| Kumen Ina  |                                 | Olig                                    | Bell           | Die                    |
| Do not write below this line,                      |                                 | 40.000                                  | Chapter Pres   | lident                 |
| Thapter President will collect from (  Thingle Key | Candidate the following : \$5.0 | U e                                     | 4.00           | \$4.00                 |
| Permanent record.                                  | Tax 1                           | Pyramid                                 | Initiation     | \$4.00                 |

ne si in i

Total \$6.00

PERMANENT MEMBERSHIP RECORD

|                      | Do not make car    | DOE COPY OF THIS PO   | Co-Fine and No. 10   | Edg Will hill  |                    |
|----------------------|--------------------|-----------------------|--|--|--------------------|
| Chapter ALPHA        | Mu                 | School                | CHRISTIAN  | BROTHE   | es College         |
| DATE OF INITIATION.  | Novemb             | ER 17, 197            | 7.3 Date of Birth  | May  | 5,1952             |
|                      | 1. 2. 20           | ME HE                 | RBERT .  | BYR  | ON                 |
| T                    | Mothe              | 72                    | ut Name  | 363d   | die Heme           |
| College address      | Street S. BAR      | KSPALE THEM           |  | NN<br>NA   | 37104<br>38104     |
| Home address         | Atrest             | SPALE MEMI            |  | Kate   | Zip Code           |
| Bachelor's Degree in | 9 . /.             |                       | ENGINEERING  well be or was granted)  agree will be granted) |  | Tour of Graduation |
| ALUMNUS MEMBER I     | Data: (Engineering | faculty or practicing | g engineer)  | i series de la companya de la compan | Q = 1 3 % ¥        |
| Bachelor's Degree in | Cours              |                       | <b>100,000</b>   |  | Total Booking      |
| Master's Degree in   | Cours              |                       | School   |  | Year Received      |
| Doctor's Degree in   | Cours              |                       | Solvo  |  | Your Boosivat      |
|                      | ************       | Oct. 13               | A-44-44-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4                      | 14   | Desta              |
| Chapter E            | listorian          | Dave                  | Signed   |  |                    |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the east of the key, the membership certificate, the Pyramid (2 years) and general service expense.

## Membership Record

| Please print name                     |                                   |                       | 1220                  |
|---------------------------------------|-----------------------------------|-----------------------|-----------------------|
| schwab                                | Canl                              | Edwin com             | 1228<br>Number 1477   |
| lege address / POI HUM by/0           | LILER SANIMA                      | WINDS MEMO            | 11000 A               |
| me Address R R - 2 /                  | Madisan                           | KQ 1 SQ S MEMBE       | RSHIP: Active, Change |
| urse Electrical Eng                   |                                   |                       | Approximate  // ARSOS |
| rent or Guardian's Name 5             |                                   | Geor                  | State                 |
| rent or Guardian's Address R          | R-a<br>Street                     | Modison Jac           | kansas<br>le ulebb    |
| not write below this line.            |                                   | U .                   | pur President         |
| apter President will collect from Car | didate the following amoun \$5.00 | ts before initiation: | \$4.00                |

MEMBERSHIP RECORD SIGHA Please print name Last Name Home address Street Strike out on GEORGE Parent or Guardian's Name Parent or Guardian's Address Chapter President Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: 50c \$4.00 Initiation Pyramid Shingle.

Total \$6.00

from copy of this record.—Print all forms with tok.

| Please print name.                              |                         | _   | Charges Number 780                            |
|---|-------------------------|---|---|
| Name Schwab                                     | Melvin                  | George<br>Middle Name   | Chapter Number O                              |
|   | First Mane              | ASSOCIATION AND A STATE OF THE | 233   |
| College address North 16                        | Lincoln.                | Nebraska  | General Number 833                            |
|   |                         |   |   |
| Home address Street                             | City                    | Blate   | MEMBERSHIP: Active Honover,<br>Strike out one |
| Course Chemical Engineer                        | ing Class 1946          | Date of Initiation  | April 27,1939                                 |
| Date of Birth Vune 6, 191                       |                         | Sutton  |   |
| Parent or Guardian's Name:                      | Schwab                  | City G  | State<br>OVGE                                 |
| Entere of General Parameters                    | Lest Name               | 1   | Irst Name                                     |
| Parent or Guardian's Address                    |                         | Sutton  | Nebraska                                      |
| Robert Schleicke                                | bier                    | Mills   | und Strake                                    |
| Chapter Historian Do not write below this line. |                         | •   | Chapter President                             |
| Chapter President will collect from             | Candidate the following | amounts before initiation:  |   |
| Sheets 50c                                      | S5.00                   |   | Initiation \$4.00                             |

| Chapter Alpha Institution                       | niversity of          | Nebraska D               | ato April        | 18,1939         |
|---|-----------------------|--------------------------|------------------|-----------------|
| Please print name.                              |                       |                          |                  | 770             |
| Name Schwab Mel                                 | vin .                 | George                   | Chapter Number   | 180             |
| LIEST PRESS                                     | P. March              | ALIGNO AVERNO            |                  | 0228            |
| College address North 16                        | Lincoln               | Nebraska.                | General Number   | 0 330           |
| Street  | City                  | State                    |                  | •               |
| Home address                                    | ULEON IN              | rebraska                 | MEMBERSHIP:      | Active Honorary |
| Otavial Engineering                             | 1940                  |                          | Anvil 27         | 1934            |
| Course Chemical Engineering                     | Year of Gradual       | Date of Initiation       | Approx           | imate           |
| Date of Birth Vune 6, 1919                      | Disco of Divih        | Sutton                   | Nebras           | Ka              |
| Date of Birth V Paris L.                        | PIROE OF DIFFERENCE   | Glty                     |                  | State           |
| Parent or Guardian's Name Sch                   | wab                   | Ge                       | orge             |                 |
| Lest  | Name                  |                          | Pirst Name       | •               |
| Parent or Guardian's Address                    |                       | Sutton                   | Nebra            | ska             |
| Probert Schluckebier                            | Street                | Mills                    | und St           | trab            |
| Chapter Historian Do not write below this line. |                       | > ?                      | Chapter Presiden |                 |
| Chapter President will collect from Candid      | iate the following am | ounts before initiation: |                  |                 |
| Shingle 50¢ Key                                 | \$5.00P               | yramid \$4.00            | Initiation 5     | 4.00            |

| Please print name                               | 0  | A . /  |                 |  |
|---|--|--|-----------------|--|
| e 1   |  | HENRY<br>Middle Name   |                 | 2060                                   |
| Street  | City   | WEBR.  |                 | 32578                                  |
| Home siddress 634 &                             | City   | Mate   |                 | tive, Alemai-<br>Strike out one        |
| Course CIVIL ENG                                | Campana to Four  | 965.) Initiation date.   | 14 Nov          | 1963                                   |
| if alumnus, give University and                 | A STATE OF THE STA |  |                 | ······································ |
| Date of Birth /2 Sury, 19                       | _  | The section of the se | VER             | 36 - 25 - 25                           |
| Parent or Guardian's Name                       | DOMWARAUE<br>Last Name   |  | HENRY Water     |  |
| Parent or Guardian's Address                    | 634 50<br>Blood  | 42 LINCO   | W, NE           | BL.                                    |
| Chapter Historian Do not write below this line. |  | _au  | Chapter Freddan | Mo                                     |
| Chapter President will collect from             | Candidate the following  | amounts before initiation:   |                 |  |

General Number 43090

PERMANENT MEMBERSHIP RECORD

| Chapter / A.U.                            | School S  | Dat, School of  | Hipes &       |
|---|---|---|---------------|
| DATE OF INITIATION                        | ay 14, 1972   | Date of Birth 5ef   | 1.4,195       |
| Name Schwabel                             | Jan   | ***************************************                         | dwin          |
| College address. P. A. J.                 | 1A11 216(SDN-7) RAPIC   | City 5, DAK   | 5 770         |
| Home address                              | Bridgewa  | ter Si Dat.   | 5 <b>7</b> 37 |
| Bachelor's Degree in                      | Course (in which degree   | ine SVING   | four of Gr    |
| Graduate Degree in                        | Course (in which degree   | yill be or was granted)   | Tear of Gr    |
| Graduate Degree inALUMNUS MEMBER Data: (E | Course (in which degree Course (in which degree   | pill be or was granted) ee will be granted) engineer)           | Tear of Gr    |
| Graduate Degree inALUMNUS MEMBER Data: (E | Course (in which degree)  Course (in which degree)  Ingineering faculty or practicing e                 | yill be or was granted) es will be granted) engineer)           | Tear of Gr    |
| Graduate Degree inALUMNUS MEMBER Data: (E | Course (in which degree y  Course (in which degree  Ingineering faculty or practicing e  Course  Course | gill be or was granted)  ee will be granted)  ingineer)  School | Tour of Gr    |
| Graduate Degree in                        | Course (in which degree )  Course (in which degree  Ingineering faculty or practicing e  Course  Course | yill be or was granted)  ee will be granted)  engineer)  School | Tear of Gr    |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Alpha Kappa                   | School                       | Fresso State Co                 | llig e                                  |                    |
|---------------------------------------|------------------------------|---------------------------------|---|--------------------|
| date of initiation 5-15               | -71                          | MEMBERSHIP (Active or           | Alumnus)                                | .50                |
| Name Sahwakealand                     | Jeffrey<br>First Name        | Middle Name                     | Chapter Number                          | 118                |
| Last Name  College address 52/6 5 0 0 |                              | Calif.                          | General Number                          | 42179              |
| Home address 5916 S. O.C.             |                              | no Calif                        | 93725<br>Zip Code                       | ,<br>              |
| ACTIVE MEMBER Data: B.S. Degree       | in Electric                  | in which degree will be granted | D                                       | Year of Graduation |
| ALUMNUS MEMBER Data:                  | - b <sup>a</sup> ) * a.m   a |                                 | 1 - 1 s) hs - 1                         |                    |
| B.S. Degree in                        | Course                       | School                          |   | Year Received      |
| M.S. Degree in                        | Course                       | School                          |   | Year Received      |
| Ph.D. Degree in                       | Course                       | School                          | *************************************** | Year Received      |
| Date of Birth May 26,1950             | Place of Birth               | Hemecla                         | G/                                      | <i>[</i>           |
|                                       | Selwaben land                | City Marie                      |   | State              |
|                                       | Last Name 52165 Ocaag        | First Name                      |   | idle Name<br>L     |
| Address of Parent or Guardian         | Street 5-2                   | City                            | have 60                                 | State              |
| Chapter Historian                     | Da                           | te Signed                       | Chapter Presi                           | dent               |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter           | Zeta                         | Sch   | mor Ocea                                | on State                   | Unive             | rsity                        |
|-------------------|------------------------------|---|---|----------------------------|-------------------|------------------------------|
|                   | INITIATION MEY               |   |   |                            | immes) Acti       | ive                          |
| Name S            | chwager<br>Last Name) Heckar | Tames<br>+ Ledgerst Name OSI  | I Cosnallie a                           | 4llen c                    | hapter Number     | 1793                         |
| Conese add        | Street                       | lead in the second with the second | City                                    | State                      | eneral Number     | 41829                        |
| Home addre        | Street N                     | Williams  | Partland                                | Oregon                     | 97217<br>Zip Code |                              |
| ACTIVE M          | EMBER Data: B.S. De          | gree in <u>Civi</u>   | LENGINEER                               | TT 4 (ree will be granted) |                   | (1971)<br>Year of Graduation |
|                   | MEMBER Data:                 | Course  |   | School                     |                   | ()                           |
|                   | gree in                      | *******************************   | ******************                      |                            |                   | Year Received                |
| Ph.D. D           | gree in                      | Course  | *************************************** | School<br>School           |                   | Year Received Year Received  |
| Date of Bir       | th March 13,                 | 1950Place of Birth  |   | Eugene                     |                   | cqon                         |
| Name of Pa        | rent or Guardian             | Schwage Bast Name   | r Le                                    | onard<br>st Name           | Rich              | die Name                     |
| Address of        | Parent or Guardian           | 6214 N. 1   | Williams                                | Partla                     | nd 0              | regon                        |
| Chapter Historian |                              | **************************************  | Date Signed                             | *************              | Chapter Presid    | lent                         |
| Chapter Pro       | esident will collect fro     | m each Candidate be   | fore initiation a fe                    | e of \$18.50 which sh      | all include the c | ost of the key, th           |